

# **DRINKING WATER & WASTEWATER PROFESSIONALS**

**Bureau of Occupational Licenses**

**700 West State Street, P.O. Box 83720**

**Boise, ID 83720-0063**

**DR JOAN M CLOONAN - CHAIR**

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**MICHAEL W SHEPHERD**

**PAUL D SIFFORD**

**BARRY N BURNELL**

## **AGENDA**

**8/1/2018**

**8:30 AM MDT Roll call**

**Approval of Minutes [5/2/2018](#), [5/30/2018](#) [Action Item]**

### **Bureau Staff:**

Tana Cory, Bureau Chief

Legislative Update [Action Item]

Interim Committee: Occupational Licensing and Certification Laws Committee

Dawn Hall, Deputy Bureau Chief

[Financial Report](#)

[FY2019 Contract Renewal](#) [Action Item]

Eric Nelson, Board Prosecutor

Memorandum [Action Item]

Lori Peel, Investigative Unit Manager

[Investigative Report](#)

Cases for Board Determination [Action Item]

Maurie Ellsworth, General Counsel

Open Meeting Law

Board Training

### **Old Business**

- 1. To Do List [Action Item]**

### **New Business**

- 1. Set Next Meeting Date: November 7, 2018 8:30 AM MST [Action Item]**
- 2. Public Comment [Action Item]**
- 3. Water/Wastewater Apprenticeship Program**
  - Update by Shelley Roberts [Action Item]**
- 4. Proposed Laws and Rules [Action Item]**
- 5. Discussion Regarding Application and Testing Process [Action Item]**
- 6. Discussion Regarding Continuing Education Courses [Action Item]**
- 7. Correspondence [Action Item]**
- 8. Continuing Education Course Application Review [Action Item]**
- 9. Application, CE Audit, and CE for Reinstatement Review [Action Item]**
  - Applicant in Support of Application – 10:00 AM**
- 10. Board Elections [Action Item]**
- 11. Sign Minutes, Vouchers, and Honorariums**

### **Adjourn**

**Note:** Executive Session to be held as may be appropriate. Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

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